
Pennsylvania Department of Education's
Title I State Parent Advisory Council

presents

Title I Parent Conference

"Empowering Families to be Future Ready"

Call for Presenters

**Seven Springs Resort, Champion PA
July 8-10, 2019**

Title I Pennsylvania State Parent Advisory Council (SPAC) is seeking presenters for the 24th annual Title I Parent Conference to be held July 8-10, 2019 at Seven Springs Resort in Champion, PA. This event is the largest of its kind in the state. It is unique because it is the only parent conference in which an award-winning child care staff offers a day camp for kids ages 4-12, allowing parents to engage in the conference fully. The event's casual format is an excellent opportunity to inform and encourage parents and other family members to become more involved in school.

We welcome workshops related to any topic under the scope of Title 1 including but not limited to: parent & family, parent/guardian leadership, family-school connections, health and wellness, social-emotional, self-care, special education, academic core subjects and other topics relevant to a "well-rounded" education.

Conference presenters receive complimentary lodging and conference meals, as well as mileage reimbursement for a maximum of two (2) presenters per session. We are **NOT** permitted to offer an honorarium or any other compensation to session presenters

School staff, parent & family leaders, or community groups, and organizations who would like to share innovative strategies to engage families in their student's education are encouraged to complete a presenter application and return it by February 15, 2019. You may also download a fillable formatted form at the SPAC website, www.spac.k12.pa.us.

Space is limited, so please respond early.

If you have any questions regarding the conference, or would like to receive this form through the mail, call Carrie Fusco at 1-800-942-8035, extension 1244.





www.spac.k12.pa.us

**Pennsylvania Department of Education
Title I State Parent Conference • July 8-10, 2019**

Presenter Application

Session Title: _____

Presenter #1 Name: _____

Title/Position: _____

Organization: _____

Home Address: _____

City/State/Zip: _____

Home Phone (with area code): _____ FAX: _____

Cell Phone (optional): _____ Home Email Address: _____

Presenter #2 Name: _____

Title/Position: _____

Organization: _____

Home Address: _____

City/State/Zip: _____

Home Phone (with area code): _____ FAX: _____

Cell Phone (optional): _____ Home Email Address: _____

Please include a resume for each presenter.

Questions

What experience level will participants need for this workshop?

_____ **Novice-Training Level I:** Families who are interested in learning strategies to help students at home and volunteer at school, with the main focus being on self-help.

_____ **Intermediate - Emerging Leader:** Individuals work with teacher and school administration; advocates for other families and students in the building

_____ **Parent/Guardian Leader:** Individuals work with building and district administration on decision making, policy and advisory committees and focuses on families district-wide and strategies to empower families and involve community stakeholders.

What are the top 3 strategies that participants will take away from your session?

1. _____

2. _____

3. _____

Session Title _____

Presenter(s) Name(s) _____

Audio/Visual Equipment: (Equipment other than listed below must be provided by presenter.)

- Flip Chart
- LCD Projector for PowerPoint Presentations

Room Set-Up Preferred: Theatre (Standard set-up) Classroom (Maximum of 50 participants)

Maximum Number of Participants Preferred: 25-50 50-75 75-100 100+

Session Length Preferred: 60 mins- Tuesday 45 minutes- Wednesday

Special Scheduling Request

• **Tentative Schedule**

Sessions will be offered:

Tuesday, July 9, beginning at 8:30 a.m. and ending at 4:30 p.m.

Wednesday, July 10 beginning at 8:30 a.m. and ending at noon.

• **Workshop Attendance**

We anticipate attendance at workshops to be an average of 35-50 per session. Please use this figure when preparing handouts.

• **Travel/Lodging**

Expenses: SPAC will provide lodging and meals for presenters in lieu of an honoraria (no exceptions).

We provide complimentary meals and lodging for approved presenters only.

Lodging Needed: Yes No Nights: Monday Tuesday

• **Workshop Confirmations**

Confirmation of your workshop will be emailed during the month of May

• **Solicitation Prohibited**

Title I prohibits solicitation of goods and services at the SPAC Conference.

• **Please return completed form by February 15, 2019 to:**

Lorinda Hess, Director of Continuing Education

Midwestern Intermediate Unit IV

453 Maple Street, Grove City, PA 16127

Email: carrie.fusco@miu4.org FAX: 724-458-5083